

**UNITED STATES BANKRUPTCY COURT**

District of New Jersey  
401 Market Street  
Camden, NJ 08102

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Case No.: 22-12333-ABA  
Chapter: 13  
Judge: Andrew B. Altenburg Jr.

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Anitra B. Gilmer  
aka Anitra Brandeis Gilmer  
127 Blue Meadow Lane  
Sicklerville, NJ 08081

Social Security No.:  
xxx-xx-2651

Employer's Tax I.D. No.:

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**NOTICE OF ORDER CONFIRMING CHAPTER 13 PLAN**

NOTICE IS HEREBY GIVEN that an Order Confirming the Chapter 13 plan was entered on May 26, 2022.

Dated: May 26, 2022  
JAN:

Jeanne Naughton  
Clerk

In re:

Anitra B. Gilmer

Debtor

Case No. 22-12333-ABA

Chapter 13

District/off: 0312-1

User: admin

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Date Rcvd: May 26, 2022

Form ID: plncf13

Total Noticed: 11

The following symbols are used throughout this certificate:

**Symbol**

- Definition**
- + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
- ++ Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. § 342(f)/Fed. R. Bank. P. 2002(g)(4).

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 28, 2022:****Recip ID****Recipient Name and Address**

- db + Anitra B. Gilmer, 127 Blue Meadow Lane, Sicklerville, NJ 08081-9394
- 519569809 + Gregory J. Allard, Esquire, 24 Regency Plaza, Glen Mills, PA 19342-1001
- 519537905 + Midfirst Bank, Attn: KML Law Group, 216 Haddon Avenue Suite 406, Collingswood, NJ 08108-2812
- 519537906 + Rutgers, The State University, Attn: J. Scott Watson, PC, 24 Regency Plaza, Glen Mills, PA 19342-1001
- 519537907 ++ STATE OF NEW JERSEY, DIVISION OF TAXATION BANKRUPTCY UNIT, PO BOX 245, TRENTON NJ 08646-0245 address filed with court:, State Of New Jersey, PO Box 283, Trenton, NJ 08602

TOTAL: 5

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

**Recip ID****Notice Type: Email Address**

<b>Recip ID</b>	<b>Notice Type: Email Address</b>	<b>Date/Time</b>	<b>Recipient Name and Address</b>
smg	Email/Text: usanj.njbankr@usdoj.gov	May 26 2022 20:41:00	U.S. Attorney, 970 Broad St., Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534
smg	+ Email/Text: ustpregion03.ne.ecf@usdoj.gov	May 26 2022 20:41:00	United States Trustee, Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235
519537904	+ Email/Text: bknotice@ercbpo.com	May 26 2022 20:41:00	Enhanced Recovery Corp, Attn: Bankruptcy, 8014 Bayberry Road, Jacksonville, FL 32256-7412
519585004	+ Email/PDF: ais.midfirst.ebn@aisinfo.com	May 26 2022 20:45:21	MidFirst Bank, 999 NorthWest Grand Boulevard, Oklahoma City, OK 73118-6051
519537908	Email/PDF: ais.tmobile.ebn@aisinfo.com	May 26 2022 20:45:27	TMobile, PO Box 742596, Cincinnati, OH 45274
519551522	+ Email/PDF: ebn_ais@aisinfo.com	May 26 2022 20:45:17	T Mobile/T-Mobile USA Inc, by American InfoSource as agent, 4515 N Santa Fe Ave, Oklahoma City, OK 73118-7901

TOTAL: 6

**BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

**NOTICE CERTIFICATION**

**I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains**

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**the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 28, 2022

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 26, 2022 at the address(es) listed below:

Name	Email Address
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Andrew Thomas Archer	on behalf of Debtor Anitra B. Gilmer aarcher@spillerarcherlaw.com bankruptcy@brennerlawoffice.com;mcdocherty_187750@ecf.courtdrive.com;R64966@notify.bestcase.com
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Denise E. Carlon	on behalf of Creditor MidFirst Mortgage dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com
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Isabel C. Balboa	ecfmail@standingtrustee.com summarymail@standingtrustee.com
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U.S. Trustee	USTPRegion03.NE.ECF@usdoj.gov
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TOTAL: 4